

**Antonino Laganà
(Italy)**

THE PHILOSOPHY OF TRIORIGIN¹

It is a pleasure and a privilege for me to preface the English enlarged version of Prof. Park Jae Woo's *Triorigin World*, formerly a two-volume book, written originally in 2001, first published (2002, February) in Korean language and afterwards translated into Russian language (2005).

This book represents the actual peak of the Author's restless research, studies and meditations in all the fundamental fields of human knowledge, from natural to human sciences, from medicine to metaphysics and theology.

Really, the entire work of Prof. Park Jae Woo can be considered as a magnificent and fruitful attempt to unify the universe of what humankind can and has the duty to discover about the meaning, the origin and the purpose of its existence in this world and, consequently, about the decisions to take as regards the path to follow, the behaviour to keep and the remedies to adopt in every moment of life.

Prof. Park is valued all over the world as a most prominent scholar in the field of medicine and acupunture and He is also known as the inventor of many scientific theories and techniques as Su Jok Acupunture and Therapy, Six Ki Theory, Onnuri Theory and Therapy, Eight Origins Theory, Diamond Energy System Theory, M

¹ The following pages have been published as a *Foreword* to Prof. Park, Jae Woo's *Triorigin World* (Smile Meditation Academy, Bhopal, India, 2009).

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Particle Theory, Triorigin Theory and so on. But this universal acknowledgement needs to be integrated with the emphasis that all these theories and discoveries come out of a unique intention and converge towards a unique purpose, i.e. the intention to understand the fundamental laws of the physical, metaphysical and spiritual world and the purpose to widespread this understanding on behalf of mankind.

Since I read the English version (1991 1st volume, 1993 2nd volume) of *Su Jok (Hand & Foot) Acupuncture* (first Korean edition 1988), I was struck by the simplicity and intelligibility of the theories and techniques set forth, which were a clear sign of a mind who had the whole subject-matter under a full and perfect control. Only I would have liked a more articulated treatment of a point, very clearly indicated as «God's Will» or the «Will of Heaven», but put as if on the background of the discussion. «It is evidence» – Prof. Park wrote at that time – «that the Creator of the universe is strongly trying to inform human beings that the hand and foot have easily available curing hardware systems. They are caused to exist by the Creator's Will», so that also Su Jok theories and techniques should be understood within a teleological vision of the cosmos and life.

This teleology, together with its religious inspiration, had to become clearer and clearer over the years and to find its assessment in the latest works of the Author, who, after writing His essays and books on Triorigin (1999-2002), in His *Preface* to His book *Smile Meditation* (2003) told us about the beginnings of His illuminations by means of meditation and wrote exactly: «Triorigin is awakening me».

I have to say that the most recent improvements in Prof. Park's thought are in absolute continuity and harmony with His former conceptions, in that they complete, make deeper and, if possible, more coherent the whole of His theoretical vision of the universe.

It is not the purpose of this *Foreword* to compare Prof. Park's philosophy with the achievements of the most prominent eastern and western thinkers, even if it is a task that in the future has to be accomplished, in order to recognize the importance and the originality of this philosophy. As Prof. Park Himself has written – as regards Triorigin, for example –, «the conception of Triorigin in the form of Homo, Hetero and Neutro is but a regular outcome from the well-known theoretical ideas and philosophical concepts already existing in the past and present, coming as a result of their consistent elaboration». Indeed, Triorigin theory is a new, most intelligible and most significant re-elaboration of the eastern and western concept of «dialectics», as it appears in the works, for instance, of Lao-Tse, Plato or Hegel.

In particular, it is to underline the importance of Prof. Park's multilateral approach to inquiry, in both its empirical and theoretical aspects, so that the convergence and coherence of empirical outcomes give a valid support to logical theories as explanatory instruments of experience. Prof. Park's theories, even if they are founded on the rock of spirit, are always born as an answer to the problems coming from experience and to the needs of knowledge of human beings and are always illustrated with the help of examples from all the fields of science and experience, so that we

have to do with a concrete way of thinking and not with a mere desire to formulate hypotheses without any possibility of control.

Prof. Park has the rare ability to find in every aspect of nature the rule of its genesis, form and evolution or, so to say, to discover the spirituality hidden in it, the essence in the phenomenon. Schelling's and Hegel's dream to elaborate a philosophy of nature finds in Triorigin philosophy its accomplishment, as well as both Pythagoras' idea that number is the substance of all things and Galilei's belief that nature is a book written by dint of mathematical symbols have their explanation in the Triorigin theory of the universe. Fibonacci's sequence, too, just like Mendeleev's elements table, atomic and sub-atomic theory and many other scientific theories, have, at the end, a simple, logical and clear interpretation by use of the Triorigin model order.

Triorigin philosophy has not only the great merit of unifying the encyclopaedia of all sciences under a unique model order, but also the property of giving a unified perspective of the zero world and the real world, «two sides of a coin», i.e. of the one world of the Existence Spirit, Who is realizing Himself by intentionally projecting His shadow partly out of the zero world so to give origin to the dialectics of the fundamental forces latent in Him and, as a consequence, to this world, with its need to move, instinctively and/or voluntarily, towards completion, following the process of evolution according to the constitutive and immutable laws of the Triorigin model order.

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As to human beings, they also «have to move towards the designated direction of the model order within a certain framework of a certain order», even if, thanks to the «subjective factor», «each individual has another force which consists in leading the evolution by himself, by his given free will provided by Neutro from the beginning». In particular, as life has emerged from the integration of mind, body and soul and this last, having «the nature of unchangeable eternity», is able to work in all other consciousness territories and is directly in touch with the Absolute Consciousness of the Existence Spirit, human consciousness can upgrade its awareness by means of understanding the Triorigin consciousness system. So, to human consciousness is given the possibility to ascent gradually till Absolute Consciousness and reach Absolute Perfection.

Even if «there is no perfect existence at all in the world, in terms of its structure and system», and all existences must follow the Triorigin model order, human beings can proceed continuously towards a perfection state. The Existence Spirit has no real need of a theodicy, because He is Absolute Perfection and, if hardships can be explained supposing His Will to upgrade more or less intensively human consciousness, it is in the lower level and ignorance of it that all suffering states originate.

At this point, Triorigin theory and Smile meditation join one another, forming a unique philosophical perspective founded on the Existence Spirit's Will and on the real consciousness ascent by means of the soul enlightenment. It is to be observed

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that there is not any contradiction between the logical reasoning of the theory and the enlightenment coming from meditation, as both obey the same laws of the unique truth: surely, «viewers» with different levels of consciousness «have their own views and recognize this world all different ways», but only one truth exists in the world of perfection and for the consciousness which is allowed to reach the level of Absolute Consciousness.

At the end of this *Foreword*, I want to express my personal idea that Prof. Park, because of the extreme originality and increasing fruitfulness by which He succeeded in unifying and mastering all the fundamental achievements of both eastern and western culture and proposing a theoretical and spiritual perspective panoptically embracing all the fields of knowledge and experience, can be considered the most prominent genius of our age. At the same time, I want to emphasize that Prof. Park has another important message to give us. As to Him, in fact, the «enlightened self» or «the self in the state of Absolute Consciousness» has in this world the task to guide limited consciousness people on the path which leads to Absolute Perfection. The philosopher's mission is not only to understand our essential oneness with Absolute Consciousness by application of the Triorigin Model order and «entire order system of Triorigin consciousness», but even to share and widespread this understanding in order to realize a perfect «Smile World». So, the philosopher's «enlightened self» really turns into a Prophet of the Absolute Consciousness' Dream.